# Twin Bridges Public Schools School District No. 7 INFORMATION TO APPLICANTS FOR CERTIFIED POSITION

Thank you for your interest in the Twin Bridges Public Schools. The following outline describes the procedures for filing an application for a certified position in School District No. 7.

## **APPLICATION PROCEDURE**

A complete application must include the following documents. All materials must be received by the advertised deadline.

- 1. Letter of Application
- 2. District Application
- 3. <u>Resume</u>
- 4. <u>Placement File:</u> Placement file should include letters of recommendation. Experienced teachers should include recommendations from all administrators. Inexperienced teachers should include recommendations from student teaching supervisors and cooperating teachers.
- 5. <u>Transcripts of Credits</u>: A copy of your transcripts will suffice, but an official transcript will be required before a contract is offered.
- 6. <u>Montana Educator License</u>: A copy of your Montana Educator License or evidence of eligibility for Montana Certification.
- 7. Fingerprint Background Check: To be provided upon employment.
- 8. **<u>TB Test:</u>** To be provided upon employment.

**Contact:** Tara Metully-Rhea Business Manager James Baldwin Superintendent School District No. 7 PO Box 419 Twin Bridges, MT 59754 (406) 684 – 5657

### **Twin Bridges Public Schools District #7**

PO Box 419 Twin Bridges, MT 59754 Phone: (406) 684 - 5657 Fax: (406) 684 - 5458

# **Certified Staff Application**

This application must be completed in full. We will not accept "see resume". All statements are subject to verification. **Keep a copy of your completed application and attachments as they will not be returned.** This application may be subject to public disclosure. The application and all accompanying material will be retained for one year.

#### **POSITION APPLYING FOR**

Last Name		First N	Name		MI
Current Mailing Address		City		State	Zip Code
Current Street Address		City		State	Zip Code
Home Phone	Cellular Phor	ne		Other Pho	ne
Social Security Number	Yes Are you current For the upcomi			What is the e	earliest date you can begin?
Email Address		 ve contac	No t you by email?		
EDUCATION High School					
Name		City		State	Date – From/To
Degree/Diploma/Certificate		_	Major Subjec	t	
College or University					
Name		City		State	Date – From/To
Degree/Diploma/Certificate			 Major Subjec	t	

#### SPECIAL TRAINING

Name	City	State	Date – From/To
Degree/Diploma/Certificate	Ma	ajor Subject	
Name	City	State	Date – From/To
Degree/Diploma/Certificate	Ma	ajor Subject	

#### JOB EXPERIENCE

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Employer's Name	Sup	ervisor's Name and	Title
Employer's Address	City	State	Zip Code
Position Held	Reason for Leaving	Time E	mployed – Months & Years
Employer's Name	Sup	ervisor's Name and	Title
Employer's Address	City	State	Zip Code
Position Held	Reason for Leaving	Time E	mployed – Months & Years
Employer's Name		ervisor's Name and	Title
Employer's Address	City	State	Zip Code
Position Held	Reason for Leaving	 Time E	mployed – Months & Years

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Employer's Name	Sup	Supervisor's Name and Title				
Employer's Address	City	State	Zip Code			
Position Held	Reason for Leaving	Time Employed – Months & Yea				
Employer's Name	Sup	pervisor's Name and	Title			
Employer's Address	City	State	Zip Code			
Position Held	Reason for Leaving	Time Employed – Months & Yea				
Employer's Name	Sup	ervisor's Name and	Title			
Employer's Address	City	State	Zip Code			
Position Held	Reason for Leaving	 Time F	mployed – Months & Year			

# **MULTICULTURAL EXPERIENCE/TRAINING** List your training and/or experience.

#### **TECHNOLOGY EXPERIENCE/TRAINING** List and/or briefly describe your training and/or experience with technology.

1.	 	 	
2.	 	 	
3.	 	 	

**<u>CERTIFICATE INFORMATION</u>** List below, the teaching, administrative, and special certificates for the State of Montana which you hold. Please include a copy of your current Montana Educator License.

Type of Certificate (Class, Level)	Endorsement(s	)
olio Number	Issue Date	Expiration Date
Type of Certificate (Class, Level)	Endorsement(s	)
Folio Number	Issue Date	Expiration Date
Type of Certificate (Class, Level)	Endorsement(s	)
Folio Number	lssue Date	Expiration Date

#### **REFERENCES** List in order, from earliest to most recent, all immediate supervisors or certificated K-12 contract experience. If deceased,

please so indicate.

Reference Name	Title/Position	Telephone	
Reference Mailing Address	City	State	Zip Code
Reference Name	Title/Position		Telephone
Reference Mailing Address	City	State	Zip Code
Reference Name	Title/Position		Telephone
Reference Mailing Address	City	State	Zip Code
Reference Name	Title/Position		Telephone
Reference Mailing Address	City	State	Zip Code
Reference Name	Title/Position		Telephone
Reference Mailing Address	City	State	Zip Code

#### **<u>CERTIFIED SCHOOL EXPERIENCE</u>** List all contracted experience in order of occurrence.

District/School N	ame	City	<i>y</i>	State	From	То
Grade(s)	Subject(s)		Full Time Part Time	Reason for	leaving positic	on

District/Schoo	l Name	City	State	From	То
Grade(s)	Subject(s)	Full Time Part Time	Reason for	leaving positic	)n
 District/Schoo	l Name	City	State	From	 To
Grade(s)	Subject(s)	Full Time Part Time	Reason for	leaving positic	)n
District/Schoo	l Name	City	State	From	То
Grade(s)	Subject(s)	 Full Time Part Time	 Reason for	leaving positic	n

# **EXPERIENCE OUTSIDE OF K-12 CERTIFICATED EXPERIENCE** List in order of occurrence military service, private sector, school related employment and volunteer service.

Location of Service	City	State	From	 To
Position/Title	Full Time	Part Time		
Location of Service	City	State	From	To
Position/Title	Full Time	Part Time		
Location of Service	City	State	From	To
Position/Title	Full Time	Part Time		

Location of Service	City	State	From	То	
Position/Title	Full Time	Part Time			

#### HAVE YOU WITHIN THE LAST TEN YEARS BEEN: (If you answer yes, attach a statement of explanation?)

a. <u>Convicted of any crime against persons</u> – aggravated murder, first or second degree murder, first or second degree kidnapping, first, second, or third degree assault, first, second or third degree rape, first, second or third degree rape of a child, first or second degree robbery, first degree assault, first degree burglary, first or second degree manslaughter, first or second degree extortion, indecent liberties, incest, vehicular homicide, first degree promoting prostitution, communication with a minor, unlawful imprisonment, simple assault, sexual exploitation of minors, first or second degree criminal mistreatment, child abuse, neglect, first or second degree custodial interference, malicious harassment, first second or third degree child molestation, first or second degree sexual misconduct with a minor, custodial assault, violation of child abuse restraining order, child buying or selling, prostitution, or any of these crimes as they had previously been named or as they may be named?

b.	Found in any dependence action or by a court in a domestic relations proceeding or in any disciplinary board fina sexually assaulted or exploited any minor or to have sexually abused any minor?	l decision t	o have			
		Yes	No			
c.	Released from prison or convicted of any offense that involved drugs?					
		Yes	No			
d.	Do you have any criminal arrests on which charges are pending related to child abuse, neglect, and/or child sexual abuse and/or sexua exploitation?					
		Yes	No			
e.	Convicted of a felony other than those previously listed?					
		Yes	No			

Such convictions will not necessarily be a ban from employment. (An inquiry to the Montana State Patrol and/or state or federal law enforcement agency will be made)

#### SIGNATURE RELEASE

All of the information I have provided in this application is true, correct and complete. I authorize Twin Bridges Public Schools District No. 7 to inquire with former employers or references to obtain any and all information regarding my job related background. I release and waive Twin Bridges Public Schools District No. 7, my former employer(s), and all references from any and all liability in obtaining or disclosing such information. I agree that information provided by any individual shall be confidential and I shall not have access to such information. I agree that if I have provided false or incomplete statements, the district may, at its sole discretion, without notice or due process procedures, terminate my employment contract. If such action is taken by the district, the contract shall be deemed void from its inception.

Signature of Applicant

Date

"Excellence in Education"

#### THIS SECTION WILL BE REMOVED BEFORE FILE EVALUATION

of employ	ment, to c	-	ding race and disabili			
	ill be confi		-	ment num	pers, and t	he purpose of assuring a o prevent discrimination. tion.
Male	Female		<u>AGE</u> Over 40?	Yes	No	
THNIC DE	SIGNATIC	N – Please indicate	your ethnic backgrou	nd.		
ican Ameri	can	Asian American	Native American	Cauc	casian	Hispanic
ns with Dis	abilities A	ct? (A person who "I	has a physical or ment	al impairm	nent that s	ubstantially limits one or
No	/es,					
_ ·				No	Yes	
	THNIC DE ican Ameri <u>ITY</u> – For p ns with Dis ajor life acti xplain. No N	THNIC DESIGNATIO ican American <u>ITY</u> – For purposes of ns with Disabilities Ad ajor life activities, or h xplain. No Yes, <u>N</u> – Are you a disab	THNIC DESIGNATION – Please indicate   ican American Asian American   ITY – For purposes of affirmative action, or   ns with Disabilities Act? (A person who "In ajor life activities, or has a record of such a cord and such a cord of such a cord and such and such and such a cord and such and such and such a	THNIC DESIGNATION – Please indicate your ethnic backgrou ican American Asian American Native American ITY – For purposes of affirmative action, do you consider yourse ns with Disabilities Act? (A person who "has a physical or ment ajor life activities, or has a record of such an impairment, or is rep splain.	THNIC DESIGNATION – Please indicate your ethnic background.   ican American Asian American Native American Cauce   ITY – For purposes of affirmative action, do you consider yourself to be a point in the second of the second	THNIC DESIGNATION – Please indicate your ethnic background.   ican American Asian American Native American Caucasian   ITY – For purposes of affirmative action, do you consider yourself to be a person of d   ns with Disabilities Act? (A person who "has a physical or mental impairment that s   ajor life activities, or has a record of such an impairment, or is regarded as having such   xplain.   No Yes,   M – Are you a disabled American Veteran?

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